

## **MAHATMA GANDHI VETERINARY COLLEGE**

NH-21, Agra Road, Bharatpur -321001

E-mail.: <a href="mailto:mgvcbtp505@gmail.com">mgvcbtp505@gmail.com</a> Phone (Mob. 9414026052)

Admission Application Form in 1st B.V.Sc. & A.H.

Session 2023-24



	(To be filled by office only)					
Application No.	Application No Date:					
					Recent Colored	
No						otograph
	INFORMATION (CA				_	
(1) Name of	the Candidate:					
(2) Father's Name:						
(3) Mother's	Name:					
(4) Gender (1	M/F):					
(5) Date of Birth: Place of Birth						
					Signatu	ıre of candidate
(o) category	(Gen/OBC/BC/BT/On	1015):				
CONTACT IN	IFORMATION:					
Present Add	lress:					
	District		State	F	Pin	
Permanent Address:						
Termanent Address.						
	District		Stata	Т	): <sub>m</sub>	<del></del>
	District		State		Pin	
Mobile No.			Email		<del></del>	
DETAILS O	F QUALIFYING EX	ΔΜΙΝΑΤ	ION:			
S.No. Exam.  1. 10 <sup>th</sup>	Board / University	Year	Subjects	Max. Marks	Marks Obt.	Aggregate %
1. <b>10<sup>th</sup></b>						

D.110.	L'Adin.	Doard / Chrycisty	1 cai	Bubjects	IVIUM IVIUI INS	Marks Obt.	Aggregate /0
1.	10 <sup>th</sup>						
2.	12 <sup>th</sup>			Physics			
				Chemistry			
				Biology/Biotech.			
				English			

S.No.	Exam.	Roll No.	Year	Category	Marks	Rank	Percentage
1.	RPVT						
2.	NEET						

## **DECLARATION BY THE CANDIDATE**

- 1. I hereby certify that the application form has been filled in my own hand writing using **blue/black** ball pen.
- 2. I hereby affirm that information given by me in this application form is complete and true to the best of my knowledge and belief and that I have submitted this application with the consent and approval of my parents/guardian. I undertake to abide by the disciplinary and other rules and regulations of the college and the university.
- 3. I shall remain in touch with the college during the course of my admission and shall not hold the college responsible for any postal delay, loss or misplacement of the correspondence made in this regard.
- 4. I will deposit the college due fee regularly payable to Mahatma Gandhi Veterinary College, Bharatpur as per schedule fixed by the college.
- 5. I will not leave the course of B.V.Sc. & A.H. & in case of failing, I will be liable to pay entire due fee of remaining B.V.Sc. & A.H. course to the college.

Place	
Date	Signature of Candidate
<u>DECLARATION</u> I	BY THE PARENTS/ GUARDIAN
I,	do hereby declare that my son/
daughter/ ward	has submitted this application with my knowledge
and consent. In the event of his/her admis	ssion in the college, I shall be responsible for his/her good
conduct and discipline. I undertake to p	ay the entire college fee and other dues in time and to
indemnity the college in respect of all los	ses and expenses resulting from delay and failure to make
any such payment or as a result of the part	ticulars given above proving incorrect. Apart from it, I will
be liable to pay the college due fee of rema	aining B.V.Sc. & A.H. course in case leaving the course by
the ward without completing the degree.	
Place	Signature of Parents
Date	
	Name_:
	Address:
	Mobile No
	(Mandatory)

## **INSTRUCTUION**

- 1. Four latest coloured passport size photographs to be enclosed.
- 2. The application form must be accomplished by bank draft payable in favour of "SHRIMATI URMILA DEVI MAHGAYA PROPKARI TRUST", payable at Bharatpur.
- 3. The application may be rejected by Dean at his discretion without assigning any reason.
- 4. The application must accompany the following documents.
  - a) Certificate and mark sheet of High school and Intermediate
  - b) Migration, Transfer certificate, Character certificate from the last attending institution.
  - c) Caste certificate, Domicile, Adhar card
  - d) Mark sheet and admit card of NEET-2023/RPVT-2023